



Church of Ireland
Refugee Working Groups

Supporting asylum seekers and refugees

5th edition · March 2019



Foreword

The mass movement of people fleeing war-torn countries in the Middle East, Africa and South East Asia, has impacted upon many countries around the world. Both the Republic of Ireland and Northern Ireland are playing their part in providing a home for some of those who have been displaced.

Two working groups on the Church of Ireland's response to the refugee crisis were established in 2015, for Northern Ireland and the Republic of Ireland. Members of the Church of Ireland have responded to the crisis in several ways, including alongside other Churches and organisations involved in this area of ministry. This resource includes examples of how the Church is directly responding (including through Bishops' Appeal), local opportunities to serve, background information on the asylum process and refugee resettlement, and a focus on the work of associated missionary societies and ecumenical organisations.

As refugees become more fully integrated into their new local communities, more opportunities will present themselves for Church of Ireland people across the island to offer welcome and practical support.

This resource is intended to be informative and encouraging. It is important that we are aware of the efforts being made in both jurisdictions and by our mission partners. We are indebted to all who have contributed to this updated resource for their invaluable assistance.

+Ken Derry & Raphoe

Chair, Refugee Working Group (Northern Ireland)

+Patrick Tuam, Killala & Achonry

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Acknowledgements

This is the fifth edition of the Refugee Working Groups' resource on supporting asylum seekers and refugees. This resource is available for download from the Church of Ireland's online document library: www.ireland.anglican.org/resources

The working groups are grateful to all who have contributed to the resource.

Photography has been kindly provided by Karen Bushby, the Revd Suzanne Cousins, Anna Dubuis, Lynn Glanville, the Very Revd Alistair Grimason, the Revd Bruce Hayes, Kristen Leen, Neville McCormack, Margaret McNulty, the Revd David White, and Sam Wynn.

Front cover photo: A Rohingya mother and her child seeking refuge in Bangladesh.

Responding to the refugee crisis

Background

The history of the Church in Ireland has included St Patrick's experiences as a vulnerable migrant and the welcome given to Huguenot refugees fleeing France in the 17th and 18th centuries. Members of the Church of Ireland have supported refugees and asylum seekers over recent decades, including Vietnamese refugees arriving in Northern Ireland in the 1970s, those living in the Republic's Direct Provision system, and many seeking shelter from persecution whose needs have been met by mission societies overseas.

In September 2015, the archbishops and bishops of the Church of Ireland stated their willingness to engage with governments in response to the current refugee crisis. A three-fold response was outlined: prayerful intercession for refugees and governments; encouraging parishioners to write and meet with political representatives; and financial support via Bishops' Appeal.

Two working groups on the crisis were established for each jurisdiction – chaired by the Rt Revd Patrick Rooke in the Republic of Ireland and the Rt Revd Ken Good in Northern Ireland. The groups have been in contact with the Irish Government's Department of Justice and Equality and the Northern Ireland Executive's Department for Social Development (now Department for Communities) to offer assistance. In the Republic, this has included attending a number of briefings with government officials, who have asked Churches to help by welcoming refugees, offering practical support, and speaking out against xenophobia.

Following a resolution at the 2016 General Synod, a letter was sent on behalf of the bishops to the Irish Government, asking for the key recommendations of the *Protection, Resettlement and Integration* report to be implemented e.g. by enhancing legal channels for migration and improving the integration of asylum seekers and refugees. The report is available at <http://bit.ly/2qtN0JH>

At the 2017 General Synod, speakers encouraged parishes located near to reception centres to become involved in supporting people living in those centres and highlighted projects undertaken by dioceses and individual members of the Church. This was followed, at the 2018 General Synod, by calls for prayer and direct action for asylum seekers, including those who are in living in Direct Provision, struggling for the right to work, or having difficulty in applying for family reunification. The Sanctuary Movement was commended for the provision of practical resources for those wishing to provide safe and welcoming spaces in churches.

In his presidential address to Tuam, Killala and Achonry diocesan synod last September, Bishop Patrick Rooke called for the resettlement of more refugees and asylum seekers in the Republic of Ireland. He also welcomed the Department of Justice and Equality's consultation on improving living conditions in direct provision accommodation, alongside the new system for work permits for asylum seekers (which also allows for access to social welfare payments).

Bishop Ken Good affirmed that refugees and asylum seekers are our neighbours, in two addresses at services for the Week of Prayer for Christian Unity in January. He encouraged Christians to speak up, and meet with and serve refugees, and commended the personal welcome and hospitality to refugees support given by Embrace and local churches.

The working groups have commended the UK and Irish Governments – and communities across the island of Ireland – for their efforts to date in integrating asylum seekers and refugees and encouraged both administrations to keep under review the possibility of increasing the number of resettlement places for refugees. In Scripture, we read of how Mary and Joseph and the infant Jesus became refugees as they fled from Herod. Travelling into Egypt meant leaving everything behind and going to a foreign land where they would depend on the hospitality of strangers. As followers of Jesus Christ, we look forward to welcoming the stranger into our communities as a brother or sister made in the image of God.

Our current response includes:

Parishioners in **St Patrick's, Whitehead**, in County Antrim, are part of a community group seeking to resettle a family in the town. The group is working closely with Citizens UK and the Home Office, and is happy to support any other communities with an interest in this. More information is available from Dr Jeni McAughey at jmmcaughey@doctors.org.uk



Carlow Union of Parishes has provided its Church of Ireland community house to Rohingya refugees who have been resettled in the town. The house has been used as part of a cookbook publication project and the refugees have also helped to rejuvenate the local cricket club. International Rohingya Remembrance Day was marked in Carlow last August.

Carrigaline Union of Parishes, in Cork, has permanent collection boxes in each of its two churches for the nearest Direct Provision centre (Kinsale Road, Cork). The parishes made a significant Christmas delivery to the centre including presents for children, and clothing and hygiene products for women. It has also contributed storage equipment for the centre's play school and four sewing machines.

The **Moville Group of Parishes**, in Inishowen, North Donegal, is seeking to support the integration of the resettled Syrian refugee families in Carndonagh. In preparation for their arrival, each of the parish churches collected useful goods, and parishioners have attended events on language teaching, family befriending and cultural awareness.



The **Dioceses of Dublin and Glendalough** are seeking to raise €300,000 to help the Irish Refugee Council provide housing for refugees. This project has, to date, secured 10 new properties which could accommodate over 40 people. Over €140,000 has been raised to date.

Zion Parish, Dublin, participates in the HomefromHomeD6 group which is seeking to help resettle a refugee family in the Rathgar area of South Dublin.

Wicklow Parish Church is involved, alongside other churches and people from a range of other backgrounds, in the Wicklow Welcomes group to explore how to best serve the people arriving in the town through the Direct Provision centre at the Grand Hotel. The group has appealed to the community to contribute positively to public discourse regarding the plight of refugees and asylum seekers, and to view this as an opportunity to bring some comfort and hope to a situation of need and to challenge negativity and suspicion with love.

St Patrick's Cathedral, Dublin, Christ Church Cathedral, Dublin, and Christ Church Cathedral, Waterford, are accredited as Cathedrals of Sanctuary.

In Belfast, **St Paul and St Barnabas, York Road**, is involved in a drop-in for refugees, organised by All Nations Ministries and volunteers from a number of other churches.

All Saints, University Street, Belfast, participates in the South Belfast foodbank with a group of parishioners volunteering at the Mornington venue on the Ormeau Road. The majority of the clients are refugees and asylum seekers who live in the local area.



The Welcome Table – a project run by St Patrick’s Church, Dalkey – gives asylum seekers living in Direct Provision centres access to a kitchen where a meal can be cooked. Some of the food prepared is eaten together at the end of the day with the local hosts. The rest of the food can be taken back to the centre for use at another time. There is no cost to participants and transport is provided to and from the church:
www.stpatricksdalkey.com/welcome-table



Matthew Gault, Missions and Operations Coordinator at **Bangor Parish Church**, has completed a Masters in Theology dissertation on the response of the UK Church to the Syrian Civil War, which seeks to develop a theology of mission and pastoral care towards refugees. The parish gives clothes, food, befriending and sign-posting to other services to refugees and asylum seekers who have been referred to it by Extern. For more details, contact matthew@bangorparishchurch.org.uk

The 2018 Lenten Bible studies published by the **Biblical Association for the Church of Ireland** covered the Anglican Communion’s Five Marks of Mission and included a study by Philip McKinley on responding to human need by loving service. The 2017 series focused on *God’s Heart for Migrants – Biblical Wisdom for a World in Turmoil*. Both publications are available from www.bibliahibernica.wordpress.com

The Church of Ireland **Bishops’ Appeal** is providing grants to people interested in becoming qualified to teach English as a second language so that they can volunteer to give English classes to migrants, including asylum seekers and refugees. To find out more, visit www.bishopsappeal.ireland.anglican.org/download-application-forms-for-tefl-grants-here

Eighty-five per cent of all refugees live in the Global South. Bishops’ Appeal funds a variety of programmes targeting refugees in Ethiopia, Uganda, Egypt, Bangladesh, Lebanon and Jordan. Some programmes provide emergency food, shelter, medicines and trauma counselling.

Where people have to put down roots in camps as they will be living there for some time, Bishops' Appeal has funded programmes that provide literacy circles, peace-building, pop-up schools, and vocational training for child-headed households as well as football tournaments and play therapy as a way to enable children to be children even in unstable and uncertain circumstances.

For more information on Bishops' Appeal, please contact Lydia Monds, Education Advisor, by email at bishopsappeal@ireland.anglican.org or visit its website: www.bishopsappeal.ireland.anglican.org



A Christian Aid exhibition on internally displaced people – 'Uprooted and Overlooked' – was hosted by **St Anne's Cathedral, Belfast**, last September. This is still available for local churches to host (see www.christianaid.ie/uprooted) and David Thomas can be contacted at Christian Aid's Belfast office, for more information: dthomas@christian-aid.org

People displaced inside their own country often lack international recognition and support. The exhibition displays stories from people forced to flee from their homes due to conflict in Iraq and Nigeria and drought in Kenya, and also inspiration from how host communities and individuals have extended generosity and hospitality.



Past responses have included the following:

At the height of the crisis in Europe (in late 2015 and early 2016), migrants and refugees in the Calais camp were supported through supplies sent from parishes in the **Diocese of Cork, Cloyne and Ross**, and a visit to the camp by parishioners from **St John's Parish Church, Moira**.



The Mothers' Union in **Cork, Cloyne and Ross** knitted 200 'comfort teddies' for young migrants rescued by the Irish Naval Service, and dozens of teddies were sent by young parishioners from the **Church of the Good Shepherd, Monkstown**, through Project Paddington.

St Anne's Cathedral, Belfast, hosted the WelcomeFest concert (pictured right) for Refugee Week in June 2016. Embrace has been among the recipients of Black Santa funding for a number of years; Black Santa has also helped the Migrant Centre NI to deliver training sessions for its 'Belonging Project' workshops.



A crisis appeal organised by the **Diocese of Tuam, Killala and Achonry** in late 2016 resulted in three containers of warm clothing, blankets, duvets, crutches and walking aids being sent to a hospital in Syria and a refugee camp in Northern Iraq.

Asylum seekers shared their experiences in a series of talks at **Christ Church Cathedral, Dublin** – 'What's the Story? Lives in Direct Provision' – in September 2017. This followed on from the Our Table café run in the cathedral by a team of staff and volunteers (including people with experience of the Direct Provision system) last summer. World Refugee Day 2018 (20th June) was marked in **St Patrick's Cathedral, Dublin**, with a dinner for 270 people living in Direct Provision, from 32 countries.

St Paul and St Barnabas, York Road, Belfast, has run an 'Unlocking Potential' course, supported by Ulster University, with many of the participants being asylum seekers or refugees. In February last year, the parish hosted a refugee welcome day and, in the same month, **St George's, High Street**, hosted a service of commemoration for those who have died in the Mediterranean.

Further support for asylum seekers and refugees

Clergy and parishioners are encouraged to take up opportunities to serve as and when they arise. Bryson Intercultural, which leads the group of agencies seeking to resettle Syrian refugees in Northern Ireland, has produced the following list of suggestions to help with integration:

- **brand new basic supplies and food** (a detailed list of the items needed can be provided on request);
- **vouchers** (which will be allocated by the team of key workers working individually with the families and in accordance with their needs e.g. a locally accessible supermarket or a chemist);
- **awareness of local government or community services** – refugees need to understand how society and its services work, and an organisation may come to speak to refugees about its service or offer to host them on a visit to come and see a local service (e.g. a library, community centre or health centre);
- **socialising or networking** – refugees need places and opportunities to interact in safe settings with each other and with the wider community (do you have an existing space and small group of people who meet e.g. a coffee morning, a book club, a women's group, or a cooking demonstration?);
- **local cultural awareness** – refugees need to understand local culture (could your group offer a free cultural experience or a free visit to a local tourist attraction?);
- **apprenticeships, volunteering and/or employment** – refugees will come with particular skills and interests for the world of work but may need support to adjust here (would your organisation be able to offer a short supportive apprenticeship or volunteering or employment experience?);
- **sport, music or dance** – is your organisation experienced in this field and could you offer an hour or two's activity for adults and young people?
- **facilities** – do you have a large community space that you could offer for free for a day or an evening or weekend to host any of the support or sponsorship activities mentioned above?

- **transport** – could you offer a bus, buses or mini-buses to help with transporting refugees (with disability access if possible) e.g. to and from events, to accommodation, and in order to help distribute donations?

This list is not exhaustive or definitive and people interested in providing assistance are encouraged to suggest any additional support that they may be able to provide. Groups and individuals wishing to help can contact Brendan Quail on 028 9032 5835 or by email at bquail@brysongroup.org (or via www.brysonintercultural.org).

Bryson / Migrant Help can also accept donations of clothes and toys for newly arrived asylum seekers. Contact Bryson Intercultural on 028 9031 5744 and ask for the **Asylum Advice Service**.



The trauma teddies and other knitwear pictured at left were donated to this support service by the Knit and Natter Club at St Dorothea's, Gilnahirk.

Safeguarding guidance is provided in a briefing paper provided by the Department for Communities: <http://bit.ly/2BuLYAX>

Tusla is responsible for safeguarding in the Republic Ireland: www.tusla.ie

Embrace NI is a group of Christians from different denominations working together to promote a positive response to people who are seeking asylum, refugees, migrant workers and people from minority ethnic backgrounds. Speakers are available to meet with groups of with an interest in developing their ministry in this area.

A number of Refugee Awareness training sessions and Small World café-style events (where participants can meet people seeking asylum and refugees in a safe space) can be provided. A range of resources on migration from a Christian perspective is available at www.embraceni.org and Embrace NI can also be contacted on info@embraceni.org

Embrace administers an emergency fund which supports refugees in crisis, following referrals from other recognised support organisations. From March to December 2018, a total of £10,408 from this fund assisted Syrian resettlement refugees in Northern Ireland by providing electricity, oil and gas in their new homes, supplying essential household items and supporting trauma counselling services. A further £1,616 was given towards meeting the needs of destitute asylum seekers and new refugees.

An additional £6,000 of funding from Spring Harvest helped support accommodation and support for vulnerable destitute female asylum seekers.

Colleges, businesses and community groups (including churches) have provided refugees with **English language classes, training and work placements** to help them to integrate in the longer term and to contribute their skills and expertise to Northern Ireland's society. Ligia Parizzi co-ordinates the teaching of English for speakers of other languages (ESOL) in the further education and community sectors, including for Syrian resettlement refugees. Ligia can be contacted on 028 9026 5233 or by email: lpatrizzi@belfastmet.ac.uk

Embrace previously listed English language classes on its website but there is now a dedicated multi-lingual regional website for people looking for a suitable course: <https://esolwebapp.azurewebsites.net>

It is important that all churches' classes are on the new site so please get in touch with Ligia Parizzi to set up a member profile.

International qualifications and skills are formally recognised by the National Academic Recognition Information Centres (NIRACs). The UK centre is managed on behalf of the UK Government's Department for Education (www.naric.org.uk) and the Irish centre is hosted by the Quality and Qualifications Ireland (www.qqi.ie).

The **Irish Red Cross** has been tasked with collecting pledges of accommodation, goods and services in the Republic of Ireland: <http://registerofpledges.redcross.ie>

Charities, including the Salvation Army and Crosscare, assist migrants alongside their other local clients, as do local foodbanks. Men's sheds and facilities such as **St Vincent De Paul clubs** have been helpful in providing opportunities for socialising, developing skills, and developing conversational ability. The **Storehouse** ministries in Belfast and North Down, for example, supply a range of people in need with clothes, toys, toiletries, food and other resources. More information is available at www.storehousebelfast.com and www.storehousenorthdown.com

A number of local support groups have been established in areas where asylum seekers and refugees are housed through Direct Provision and the Irish Refugee Protection Programme.

Church of Ireland members, alongside others, support the **Killarney Asylum Seekers Initiative** (www.facebook.com/kasikillarney) and **Déise Refugee Response** in County Waterford: www.facebook.com/deiserefugeeresponse

Fáilte Isteach is a community project involving predominantly older volunteers who welcome migrants through conversational English classes. It has 113 groups across the Republic with over 1,100 volunteer tutors helping 3,200 migrants: www.thirdageireland.ie/failte-isteach/get-involved

The **Places of Sanctuary** movement (<https://ireland.cityofsanctuary.org>), which seeks to build a culture of hospitality for refugees, is active in several towns and cities.

The Church of Ireland chaplaincy at Dublin City University (based in the Inter Faith Centre, pictured) is actively involved in its **University of Sanctuary** initiative. This includes scholarships for asylum seekers and refugees, volunteering at Mosney Direct Provision centre, an annual Refugee Week, and a commitment to research into forced migration and related issues.



The University of Limerick, University College Cork and University College Dublin are also accredited as Universities of Sanctuary. Athlone Institute of Technology is Ireland's first **College of Sanctuary**.



The Northern Ireland Education Authority is piloting a **Schools of Sanctuary** programme in Belfast and Derry. Pupils and students are encouraged to learn, act and share in ways that promote understanding across culture and build confidence in their local identities. The first primary school to attain this status was Blythefield Primary School, in the Sandy Row area of Belfast, in June 2017. Further information is available from Jane Camara, in the authority's Intercultural Education Service, on 028 9448 2210 or by email at jane.camara@eani.org.uk

By last September, there were at least 13 Schools of Sanctuary in Northern Ireland.

A paper on how to become a 'sanctuary church' (or group of churches) has been published by Churches Together in Britain and Ireland: <http://bit.ly/2BuRDXL>

Listings of support organisations are provided in the International Protection Office's *Information Booklet for Applicants for International Protection* (<http://bit.ly/2PRG81f>), for the Republic, and also in *Refugees in Northern Ireland – Some Basic Facts*, published by Embrace NI (<http://bit.ly/2wD46V2>). The **UK Refugee Council** (www.refugeecouncil.org.uk) and the **Irish Refugee Council** (www.irishrefugeecouncil.ie) advocate for the needs of refugees. The **Northern Ireland Strategic Migration Partnership** (www.migrationni.org) works to reflect regional needs within UK immigration policy.

Definitions: migrants, asylum seekers and refugees

The term refugee is often the best phrase to describe anyone who has been forced to flee their home. In the processes for assessing refugee status, a number of different categories are used to describe people who are seeking that form of protection.

Asylum seekers and refugees are **migrants** although the term itself covers a much larger group of people. The International Organization for Migration (IOM) defines a migrant as any person who is moving or has moved across an international border or within a state away from his or her habitual place of residence.

An **asylum seeker** is a person who has left their country of origin and has formally applied for asylum in another country but whose application for refugee status has not yet been accepted.

A **refugee** is a person who – owing to a well-founded fear of being persecuted for reasons of race, religion, nationality, membership of a particular social group or political opinion – is either:

- outside the country of his or her nationality and is unable or (owing to such fear) unwilling to avail of the protection of that country; or
- without a nationality and outside the country of his or her former habitual residence (for the same reasons as above), and is unable or is unwilling to return to it.

National governments have the primary responsibility for determining refugee status but the UN High Commissioner for Refugees (UNHCR – the UN Refugee Agency) may also do so in a wide number of circumstances e.g. in refugee camps.

In addition, there are a number of groups with similar experiences to refugees and asylum seekers. These include **internally displaced persons** who have been forced to flee their homes in the same way as refugees but who remain in their own country and have not crossed an international border, **returnees** (refugees who have returned to their home country but have not yet been fully integrated into their society), **stateless persons** and **refused asylum seekers** (who may voluntarily return or be involuntarily returned to their home country, or who are unable to return).

If it is decided that a person is not a refugee, he or she may qualify for **subsidiary protection** if there are substantial grounds for believing that they would face a real risk of suffering serious harm if returned to their country of origin or country of former habitual residence.

The United Nations held an inter-governmental conference to adopt a Global Compact on Refugees and a Global Compact for Migration, in Marrakech in December 2018. These will seek to create comprehensive responses to forced displacement, with assistance from the voluntary and corporate sectors.

68.5 million forcibly displaced people worldwide



Internally Displaced People
40 million

Refugees
25.4 million

Asylum-seekers
3.1 million

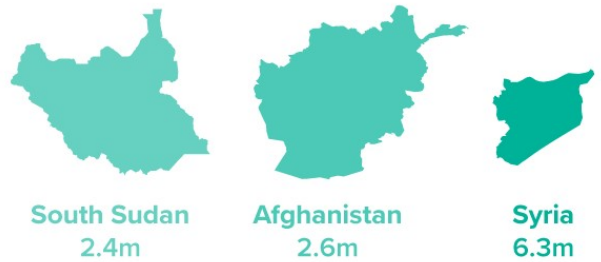
10 million stateless people

Where the world's displaced people are being hosted

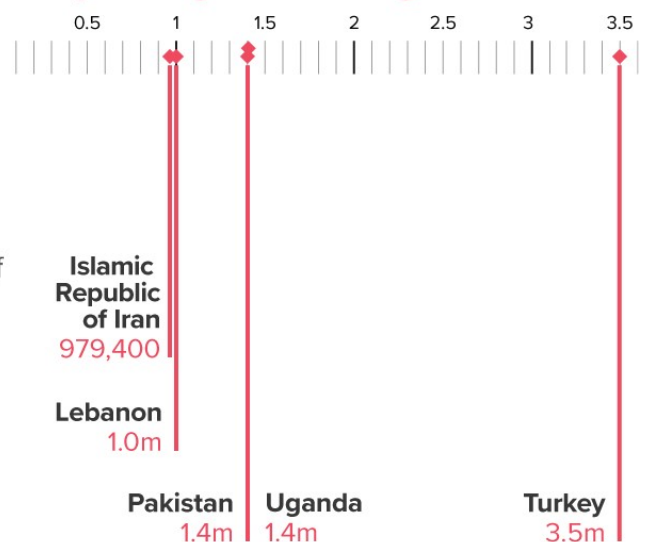


85 per cent of the world's displaced people are in developing countries

57% of refugees worldwide came from three countries



Top refugee-hosting countries



44,400 people

a day forced to flee their homes because of conflict and persecution

Source: UNHCR (June 2018)

In 2019, UNHCR estimates that **1.4 million persons** will be in need of resettlement globally. This represents a 17 per cent increase from the previous year.

Ireland in context

The following statistics outline the main groups of asylum seekers, refugees and stateless persons on the island of Ireland (where information is available).

6,405

Refugees in the
Republic of Ireland
UNHCR, December 2017

6,200

Asylum seekers in the
Republic of Ireland
Department of Justice and
Equality, August 2018

820

Refugees resettled
from Lebanon to
the Republic
of Ireland
Department of Justice and
Equality, August 2018

1,063

Asylum seekers
relocated from Greece
and France to the
Republic of Ireland
Department of Justice and
Equality, August 2018

99

Stateless persons
in the Republic of
Ireland
UNHCR, December 2017



840

Asylum seekers in Northern
Ireland living in state
supported accommodation
Housing Executive,
August 2018

1,332

Syrian refugees resettled
from the Middle East to
Northern Ireland
Department for Communities,
February 2019

Map credit: Nick Shanks

Regular updates are available from the UNHCR (popstats.unhcr.org), the Republic's International Protection Office (www.ipi.gov.ie) and the UK Home Office (www.gov.uk).

Applying for asylum

Republic of Ireland

The Republic of Ireland's asylum process is administered by the International Protection Office (IPO) – an office within the Irish Naturalisation and Immigration Service.

Asylum seekers must firstly complete a preliminary interview which will be followed by a recommendation on whether or not the application is admissible. The next stage is an international protection interview after which the application is considered in more detail.

Asylum seekers are required to inform the IPO about changes in their circumstances. The Supreme Court ruled in January last year that the bar on seeking employment was unconstitutional. The Republic subsequently adopted the EU's recast Reception Conditions Directive, which allows asylum seekers to apply to the Minister for Justice and Equality for permission to enter the labour market. Eligibility is open for asylum seekers who have been waiting for an initial recommendation for at least eight months and who are co-operating with the protection process.

Applicants are entitled to legal advice and an offer of accommodation. This is provided by the Reception and Integration Agency (www.ria.gov.ie) which oversees 32 Direct Provision reception and accommodation centres, a self-catering centre and a reception centre. A weekly allowance of **€21.60** per person (with the same rate for adults and children) is provided for persons living in accommodation provided by the State.

People who receive refugee status are entitled to work and to receive support through social security and public services, and have rights to family reunification. They are entitled to reside in Ireland for a specified period of not less than three years, which is renewable.

Appeals on decisions for asylum can be made via the International Protection Appeals Tribunal (www.protectionappeals.ie). More information on the Irish asylum process is available at www.ipo.gov.ie

Northern Ireland

The asylum process is administered by the UK Home Office. Once an application has been submitted, the asylum seeker will have a meeting with an immigration officer (screening) and then an asylum interview with a case worker.

Asylum seekers are required to inform the Home Office if their circumstances change and will not usually be allowed to work while their claim is being considered. However, if they are destitute, they can receive housing, financial assistance (asylum support of **£37.75** per week for each person in the household) and help with legal representation. Most live in private rented accommodation in Belfast.

As in the Republic of Ireland, people who receive refugee status are entitled to work and to receive support through social security and public services, and have rights to family reunification. Refugees are currently granted five years of residence in the UK after which they may seek permanent settlement.

Appeals on decisions for asylum can be made via the First-tier Tribunal's Immigration and Asylum chamber (<http://bit.ly/2EZZXO4>). More information on the UK asylum process is available at www.gov.uk/claim-asylum

Resettlement of refugees

Republic of Ireland

Ireland has undertaken several resettlement programmes since the 1950s, accommodating refugees from countries including Hungary, Chile, Vietnam, Iran, Bosnia and Kosovo. From 2014, the Syrian Humanitarian Admission Programme allocated humanitarian visas to families of Syrians in Ireland who had been forced to flee their homes. The Irish Refugee Protection Programme was established in September 2015.

Ireland initially committed to admit 4,000 people and the focus of the programme is largely on families and children. It incorporates the **resettlement** (of refugees recognised by the UNHCR who are living outside the EU) and the **relocation** of asylum seekers living in Greece and Italy (outlined in the next section).

Within the resettlement strand, Ireland committed to accept 1,040 refugees: a total of 1,077 had arrived as of December 2018. The Government has pledged to take a further 945 programme refugees from Lebanon or Jordan during 2019.

The Irish Humanitarian Admission Programme (IHAP) provides a pathway for eligible family members coming from the world's top ten major source countries of refugees – as detailed in the UNHCR's *Global Trends Report* – to join their families in Ireland. This programme is expected to provide for the reunification of more than 500 vulnerable family members in 2019 and 2020.

In March this year, the Department of Justice and Equality announced the launch of a new pilot Community Sponsorship Ireland (CSI) initiative for refugee families. The CSI has been developed under the Irish Refugee Protection Programme and the department is inviting members of the public to play a key role in this initiative to welcome and integrate a refugee family into their community.

Private citizens and community-based organisations will provide direct support and assistance to a refugee family invited to settle in their locality. The participating family will be registered with UNHCR and will have been declared as refugees by UNHCR prior to their arrival in Ireland. A community group in Dunshaughlin, Co. Meath, welcomed the first family under the initiative from Syria in December.

The aim of the pilot phase is to have 10 communities participating in CSI. Training and support will be provided for participating communities, and they will also be assisted by a regional support organisation which will also assist them. Full details are available at www.integration.ie

Northern Ireland

Northern Ireland played its part in the UK's resettlement of Vietnamese refugees in 1979-1980. The resettlement of refugees in the United Kingdom today takes place through four schemes.

The **Gateway Protection Programme** and **Mandate Refugee Scheme** resettle refugees from a range of nationalities referred to the UK by the UNHCR. Mandate supports refugees who have a close family member in the UK. In 2018, the UK resettled 693 Gateway refugees and 18 Mandate refugees.

The **Syrian Vulnerable Persons Resettlement Scheme (VPRS)** was set up in 2014 and expanded in 2015 with the aim of resettling up to 20,000 Syrian refugees in the UK. This scheme receives applications from refugees in countries bordering Syria (principally Jordan, Lebanon and Turkey). A total of 14,945 VPRS refugees had been resettled in the UK by December 2018.

The Home Office arranges exit visas from the host country and entry visas into the UK. The Northern Ireland Executive is responsible for making arrangements to receive and settle the refugees when they arrive in the region. A total of 1,332 Syrian refugees had been resettled into Northern Ireland by February this year. Groups are arriving around every eight weeks with a projected total of no more than 2,000 people to be resettled by 2020.

Some of the VPRS refugees have also been supported in Great Britain since July 2016 through the **Home Office Community Sponsorship Scheme**. The VPRS gives priority to people with medical needs or who have survived violence and torture, women at risk, particularly vulnerable children and elderly people, and people with legal and physical protection needs.

The **Vulnerable Children Resettlement Scheme** was launched in April 2016, with the aim of accommodating 3,000 children at risk and their family members from conflict situations in the Middle East and North Africa. A total of 1,258 people were resettled by May 2018. Information on the scheme is not available at a regional level.

Relocation of asylum seekers

Following the mass migration into Southern Europe in 2015, the EU introduced a scheme to relocate asylum seekers living in Greece and Italy to other member states. The UK has opted out of the scheme whereas Ireland has voluntarily opted in.

In 2015, The Republic of Ireland pledged to accept 2,622 asylum seekers under the relocation strand of the Irish Refugee Protection Programme. This work concluded in March last year and a total of 1,022 people (mostly originally from Syria) arrived from Greece. Around 600 people were to be relocated from Italy but this was not possible, partly due to difficulties in vetting and security arrangements. Another 910 places for asylum seekers due to be relocated to the Republic were not allocated by the European Commission.

Relocated asylum seekers are selected as they have a high chance of being accepted as refugees when their applications are processed in the receiving country. Tusla coordinated the relocation of unaccompanied minors from Calais into the Republic (the **Calais Special Project**) which resettled 41 young people; the project has closed and a number of family reunifications have been facilitated by the State.

Separately, the Government has agreed to invite up to 36 unaccompanied minors to Ireland from Greece and five from Malta in solidarity with those countries and to meet the needs of children and young people at risk from forced migration.

A UK Government scheme, under the **Dubs amendment**, has been set up to relocate unaccompanied refugee children currently in Europe. This allowed for the resettlement of 480 children. Information on the scheme is not available at a regional level but it does not appear that any were dispersed to Northern Ireland.

Responding to fear and sharing empathy

The mass movement of mixed groups of migrants and refugees has added to pre-existing local anxieties. People who already worried that immigration would change their communities now have an additional fear that refugees may threaten their security. These fears can be reduced when people have a chance to meet and share life experiences with people who are the survivors rather than the cause of the conflict that has engulfed them.

Many fears are overcome when people meet with asylum seekers and refugees and share life together. For example, the Belfast Friendship Club (www.belfastfriendshipclub.org) is a space for long-term residents and people who are new to the city to make friends and help each other. Their example is being replicated in other parts of the UK. Likewise, Refugee and Migrant Solidarity Ireland (www.ramsi.info) has organised solidarity dinners for asylum seekers, refugees and long-term residents in Waterford, Killarney and Mosney, and is keen to organise more of these events at a local level.

Church congregations have a natural role in bringing people together in a local community and helping them to understand each other. Indeed, some Protestant congregations on the island of Ireland have grown considerably through welcoming refugees as members.

Asylum seekers and refugees experience stress and fear whilst living here. It is easy to assume that a safe location will make people feel better about their situation but for asylum seekers the process is stressful. There is fear about the outcome of their case and the possibility that they may be returned to their country of origin. Enforced idleness can add to these fears and increases anxiety and depression. People live with low incomes and can experience culture shock and isolation, often complicated by language barriers and a lack of community. Refugees with leave to remain may feel a little more secure but still have many adjustments to make. Within both groups, there will be people who are traumatised by their experiences, grieving for lost relatives or suffering from the after-effects of injury or torture.

All need to be met half-way by local people in learning how to fit in. Where asylum seekers or refugees have been housed on the island of Ireland, Christian people have assisted in the integration process – within their congregations and in specialist groups – and churches are well placed to continue to do so in the current situation. Events which enable local people and newcomers to meet, share food and have conversations can open up opportunities in any parish setting.

Associated missionary societies

Several of the Church of Ireland's associated missionary societies work with asylum seekers and refugees in a variety of contexts. A selection of these activities and resources produced by the societies on migration is outlined below.

The **Bible Society in Northern Ireland** (www.biblesocietyni.co.uk) can channel support directly to other Bible societies working with refugees in their context. For example, the Bible Society in Lebanon provides aid packages for refugee families, which include food, hygiene and cleaning products, and which are given with the offer of Scripture – a children's Bible, gospel portion, New Testament and colouring book. There is also work happening in Austria where the Bible Society is providing churches and detention centres with Scripture in various languages to give to the many asylum seekers living in the country.

On the Road: a journey through the Bible for migrants is a Bible study resource that has been used to speak to migrants in many countries. Copies are currently available – in Arabic and Farsi – at £1 each by contacting the Bible Society in Northern Ireland on 028 9032 6577 or calling into its office in Belfast.

CMS Ireland (www.cmsireland.org) supports a number of initiatives by its global partners as they provide care and assistance to refugees, internally displaced persons, and those who are returning home after being displaced.



Lisburn Cathedral's team visiting a refugee camp in Arua.

Madi West Nile Diocese, in northwest Uganda, is continuing to provide pastoral care, trauma counselling, training and Sunday school resources to South Sudanese refugees living in the large camps in and around Arua town. Following on from the Diocese of Connor's fundraising appeal for the Diocese of Yei, a team from Lisburn Cathedral visited Bishop Hilary Luate Adeba and parishioners from Yei in April last year; they are currently living in the Rhino refugee camp in Arua.

The team members took part in services and helped to run a retreat for 24 refugee church leaders. The camp is a well-ordered community which is home to over 87,000 people, mainly women and children, who desire to return to their homes.

Parishes across the island of Ireland joined in prayers for peace in South Sudan in July. Church leaders in the country have called on political leaders to pursue peace and 'a vision that will bring our people out of the desert of this violence to an oasis of peace where all the fragmented people of South Sudan will seek a vibrant and cohesive nation that is one people, one nation, and one South Sudan.'

Refugees returning to South Sudan often arrive to find houses burnt down, crops destroyed and basic services all but absent. CMS Ireland has been supporting Olo Diocese (linked with Maridi Diocese) to provide food and fuel to families. In Kajo-Keji Diocese, support has been given to help the Church establish new 'under-tree' schools to help bridge the education gaps that have emerged through the conflict.



Bukavu Diocese, in the Democratic Republic of the Congo, cares for women and children affected by civil war through support groups and workshops to enable them to acquire skills. Earlier last year, the diocese informed CMS Ireland of a new influx of people into the area. Emergency assistance was needed to meet their immediate needs so that they could settle down in order to access further help. Through its link parishes in Ireland, Bukavu Diocese was able to provide corn meal, beans and oil for these families.

CMS Ireland provides support to the Nuba Mountain Bible Institute in Cairo as it trains church leaders from Sudan who have had to flee their homes due to violence. Church of Ireland parishes are helping the institute cover the costs of a number of the students, all of whom hope to return to Sudan and lead churches there.

CMS Ireland is also working with the Diocese of Egypt to secure funding for a new programme that will provide support and guidance for young refugees.

Crosslinks is involved in ministering to refugees in a number of local contexts globally including in Sweden, Ireland, Uganda and South Sudan. The work largely takes place through its mission partners who are engaged in Bible teaching, language lessons, practical support, befriending and training for churches.

A Crosslinks mission partner was involved last August in a seminar at Bangor Worldwide Missionary convention on the topic of Refugees, problems and opportunities. About 50 people attended hearing the story (based on experiences of many refugees) of a lady who fled her home due to violence. People were encouraged to consider how the befriending by Christians of their new neighbours can have a huge impact on their lives.

Crosslinks mission partners Andrew and Eunice Moody work with South Sudanese refugees in the camps in northern Uganda, teaching pastors and lay readers from the Episcopal Church of South Sudan. Resources are provided to the students in their own language (Dinka Bor); for most of them this is the first time with access to Bible study materials in their native tongue.



In November, Neville McCormack (a member of St Donard's Parish, Belfast) spent a week in Arua with Andrew Moody on a short-term mission placement. During his time in Uganda, he taught Bible handling skills in the book of Revelation to approximately 30 South Sudanese refugees. Though his time there was short, it was very beneficial both for Neville (pictured above) and the students as they returned to their camps.

Crosslinks Senior Camp last summer focused on the plight of refugees and the obstacles they face during the journey from home countries and the challenges of integrating into life in the new host country. A wide game, entitled 'Time to flee', which helped the young people enter into the experience of refugees, was very effectively used. It introduces the idea of having to leave most of your possessions behind and the challenges that are faced during the journey.

They studied Bible passages that deal with the topic 'who is our neighbour?' and then explored initial attitudes towards refugees in the light of what Scripture says. The young people then considered what our response should be to people who are different from us; this resulted in some lively discussion and debate. Overall, Crosslinks saw heartfelt changes in attitude, leading hopefully to altered behaviour in the future, from those that participated in this activity.

For more information about Crosslinks, visit www.crosslinks.org or if you would like to discuss this information further, email ireland@crosslinks.org



Tearfund works with refugees across the Middle East and Africa supporting families who urgently need access to safe water, shelter, medical supplies and vital essentials, and providing workshops to help people cope with trauma and temporary schooling for refugee children (www.tearfund.org / www.tearfund.ie).

USPG supports Anglican Churches worldwide as they respond to forced migration. In recent years, this has included support to the Anglican Church in Mexico and close work with the Church of England's Diocese in Europe, specifically in France, Greece and Morocco. This has included medical care, legal advice, language support, shelters for unaccompanied minors, post-trauma support, and providing essential supplies. USPG's migration and movement study course is available at www.uspg.org.uk/resources/study

The **Intercontinental Church Society** (www.ics-uk.org) has links with Anglican congregations in Europe which minister to refugees and other migrants. **Irish Church Missions** (www.irishchurchmissions.ie) is involved in outreach to Iranian asylum seekers in Dublin. The **Mission to Seafarers** (www.missiontoseafarers.org) has highlighted the impact of refugee migration in the Mediterranean on the crews of vessels rescuing refugees and the high level of courage shown by seafarers in those situations.

Ecumenical networks

Christian Aid (www.christianaid.ie) originated in the ecumenical response by British and Irish Church leaders to the European refugee crisis after the Second World War. The charity is working with its partners in Bangladesh providing food, clean water and shelter for Rohingya refugees who have crossed the border from Myanmar, including many vulnerable women and children. The agency continues to support asylum seekers in Europe and internally displaced people in other situations – mainly in South Sudan, Nigeria and the Democratic Republic of the Congo.

Resources for churches interested in supporting Christian Aid's work with refugees are available at www.christianaid.ie/emergencies/refugee-crisis-church-resources

The **Irish Council of Churches** (www.irishchurches.org) has published ten *Affirmations on Migration, Diversity and Interculturalism* which seek to recognise and appreciate cultural and ethnic diversity as gifts of God, and to ensure that these gifts are reflected in the life of the Church and wider society: <http://bit.ly/2F7WcGZ>

Dr Damian Jackson, the ICC's Programme Officer, can provide more information on the response of Churches in Ireland to migration: damian@irishchurches.org



Representatives from CMS Ireland and the Irish Council of Churches attended the **Global Conflict Human Impact** conference at Queen's University Belfast last August. In a keynote address, the UN High Commissioner for Refugees, Filippo Grandi (pictured above), affirmed that becoming a refugee is one of the most difficult choices that anybody can make.

Mr Grandi called for more generous support for host countries through long-term development funding, and more opportunities for resettlement. He drew encouragement from governments being willing to work together to find solutions, wider solidarity between rich and poor countries, and the lasting historical impact that acts of generosity will make.

Churches Together in Britain and Ireland organises the Churches' Refugee Network for the UK and Ireland. The Roman Catholic Church takes a strong interest in migration, including through the work of the **Jesuit Refugee Service** (<http://en.jrs.net>).

The **Conference of European Churches** takes a particular interest in migration and asylum issues through the Churches' Commission for Migrants in Europe (www.ccme.be). The **World Council of Churches** has called on Churches to join a pilgrimage of justice and peace, which includes concern for refugees and a call to affirm, sustain, and protect life. Participants are encouraged to share ideas and learn from fellow pilgrims: www.oikoumene.org/pilgrimage

Conclusion

We cannot know with certainty how long the refugee crisis will continue or indeed how it will develop in the months and years ahead. The level of human need, though, is very clear and we would encourage members of the Church to continue to give their prayerful and practical support to people who are seeking asylum or adjusting to life as refugees in Ireland and abroad.

This resource is offered as a guide to inform the Church about the current situation and to outline some of the opportunities to pray, serve and otherwise assist with ministries which support those who face these challenges. In doing so, we help to fulfil Christ's call to love the Lord our God with all our heart, soul, mind and strength, and our neighbour as ourselves.

Look, we beseech thee, O Lord, upon the people of this land who are called after thy holy Name; and grant that they may ever walk worthy of their Christian profession. Grant unto us all that, laying aside our divisions we may be united in heart and mind to bear the burdens which are laid upon us. Help us to respond to the call of our country according to our several powers; put far from us selfish indifference to the needs of others; and give us grace to fulfil our daily duties with sober diligence. Keep us from all uncharitableness in word or deed; and enable us by patient continuance in well-doing to glorify thy Name; through Jesus Christ our Lord.

A Prayer for Christian Citizenship
Book of Common Prayer